# ARDEN P.U.D. POD C NORTH

BEING A REPLAT OF A PORTION OF TRACT "FD", ARDEN P.U.D. PLAT 1, AS RECORDED IN PLAT BOOK 122, PAGES 32 THROUGH 51, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND LYING IN SECTION 28, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA.

#### **COORDINATE NOTES:**

STATE PLANE COORDINATES SHOWN ARE GRID
DATUM = NAD 83, 1990 ADJUSTMENT
ZONE = FLORIDA EAST
LINEAR UNITS = US SURVEY FOOT
COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION
ALL DISTANCES ARE GROUND
PROJECT SCALE FACTOR = 0.99999219
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE
BEARINGS AS SHOWN HEREON ARE GRID DATUM, NAD 83 1990 ADJUSTMENT,
FLORIDA EAST ZONE.

#### **MORTGAGEE'S JOINDER AND CONSENT**

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGES, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 30609 AT PAGE 637 AND OFFICIAL RECORD BOOK 30609 AT PAGE 722, EACH OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS COMPANY SEAL BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21 DAY OF OCTOBER , 2019.

LENNAR HOMES, LLC,
A FLORIDA LIMITED LIABILITY COMPANY

MICHAEL MEYERS VICE PRESIDENT

WITNESS: WARY CLAN

## MORTGAGEE ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED MICHAEL MEYERS, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED \_\_\_\_\_\_ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE COMPANY SEAL (IF AVAILABLE) OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR COMPANY AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21 DAY OF OCTOBER, 2019.

MY COMMISSION EXPIRES: 11-13-2020

NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CG040532

## NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE

STATE OF FLORIDA COUNTY OF PALM BEACH

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACCEPTS THE DEDICATION OF TRACT "B" AS SHOWN HEREON AND HEREBY ACKNOWLEDGES THE PERPETUAL MAINTENANCE OBLIGATION OF SAID TRACT. AND HEREBY ACCEPTS THE WATER MANAGEMENT EASEMENTS AND THE WATER MANAGEMENT ACCESS EASEMENTS AND HEREBY ACKNOWLEDGES SAID NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS NO MAINTENANCE OBLIGATION, IN, OVER, UNDER OR UPON THE LANDS OVER WHICH SAID EASEMENTS LIE; AND HEREBY ACCEPTS THE RIGHT, BUT NOT THE OBLIGATION TO CONSTRUCT, OPERATE, REPAIR, REPLACE, UPGRADE, INSPECT AND MAINTAIN ITS WATER MANAGEMENT FACILITIES LYING WITHIN SAID WATER MANAGEMENT EASEMENTS.

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY MATTHEW J. BOYKIN, ITS PRESIDENT, BOARD OF SUPERVISORS, AND ATTESTED BY O'NEAL BARDIN, JR., ITS ASSISTANT SECRETARY, BOARD OF SUPERVISORS, THIS DAY OF JELEMBE 2019.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT UNIT OF DEVELOPMENT 53

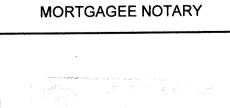
O'NEAL BARDIN, JR.
ASSISTANT SECRETARY
BOARD OF SUPERVISORS

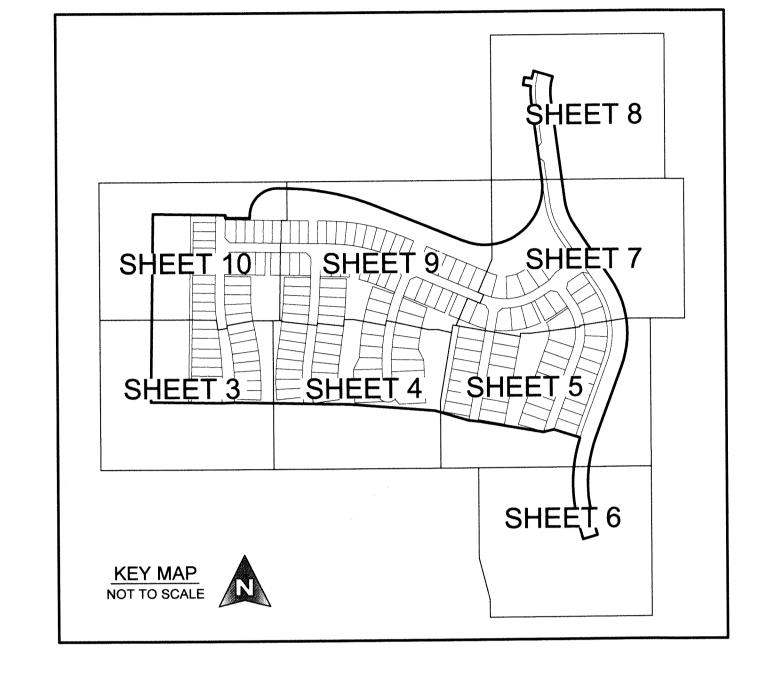
MATTHEW J. BOYKIN
PRESIDENT
BOARD OF SUPERVISORS

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT









LEGEND	
D.O.C	= POINT OF COMMENCEMENT
P.O.C.	= POINT OF COMMENCEMENT = POINT OF BEGINNING
P.O.B.	
P.C.P.	= PERMANENT CONTROL POINT
P.R.M.	= PERMANENT REFERENCE MONUMENT
O.R.B.	= OFFICIAL RECORD BOOK
P.B.	= PLAT BOOK
PGS.	= PAGES
D.B.	= DEED BOOK
P.B.C.	= PALM BEACH COUNTY
R/W	= RIGHT OF WAY
<b>©</b>	= CENTERLINE
U.E.	= UTILITY EASEMENT
D.E.	= DRAINAGE EASEMENT
R	= RADIUS
L	= ARC LENGTH
Δ	= CURVE CENTRAL ANGLE
<b>⊕</b>	= FOUND PALM BEACH COUNTY
•	DISK IN CONCRETE
•	= SET NAIL AND ALUMINUM DISK,
•	STAMPED P.C.P. LB 2438
_	= SET 4"x4"x24" C.M. WITH ALUMINUM DISK,
•	STAMPED PRM LB 2438
_	<del>-</del> ··
	= SET MAG NAIL AND 1 1/4" BRASS WASHER
	STAMPED PRM LB 2438
•	= FOUND 4"x4"x24" C.M. WITH ALUMINUM DISK,
	STAMPED P.R.M. L.B. 2438 (UNLESS OTHERWISE SHOWN)
L.M.E.	= LAKE MAINTENANCE EASEMENT
C.L.	= CHORD LENGTH
C.B.	= CHORD BEARING = LAKE MAINTENANCE ACCESS EASEMENT
L.M.A.E.	
R.L.	= RADIAL LINE
N	= NORTHING, WHEN USED WITH COORDINATES
E	= EASTING, WHEN USED WITH COORDINATES
S.E.	= SEWER EASEMENT
W.E.	= WATER EASEMENT = LIMITED ACCESS EASEMENT
L.A.E.	= LIFT STATION EASEMENT
L.S.E.	
FD.	= FOUND
OA O M	= OVERALL = CONCRETE MONUMENT
C.M.	
F.P.L.	= FLORIDA POWER AND LIGHT = LANDSCAPE EASEMENT
L.E. NO.	= NUMBER
P.B.C.U.E.	= NOMBER = PALM BEACH COUNTY UTILITY EASEMENT
P.S.M.	= PROFESSIONAL SURVEYOR AND MAPPER
D.O.T.	= DEPARTMENT OF TRANSPORTATION
FDOT	= FLORIDA DEPARTMENT OF TRANSPORTATION
P.U.D.	= PLANNED UNIT DEVELOPMENT
W.M.E.	= WATER MANAGEMENT EASEMENT
W.M.A.E.	= WATER MANAGEMENT ACCESS EASEMENT
NPBCID	= NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
LB	= PROFESSIONAL SURVEYOR AND MAPPER BUSINESS LICENSE NUMBER
EB	= PROFESSIONAL ENGINEER BUSINESS LICENSE NUMBER
R/W	= RIGHT-OF-WAY
P.C.	= POINT OF CURVATURE
P.T.	= POINT OF TANGENCY
P.R.C.	= POINT OF REVERSE CURVATURE
N.T.	= POINT OF NON TANGENCY
SECTION 33/28-43-40	= SECTIONS 33 AND 28, TOWNSHIP 43 SOUTH, RANGE 40 EAST
	= MATCH LINE
₹	
<b>►</b> ••	= SECTION CORNER
<u> </u>	

= 1/4 SECTION CORNER

= MAINTENANCE AND ROOF OVERHANG EASEMENT



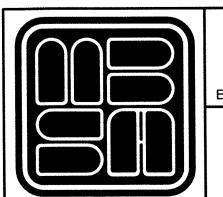
#### SURVEYOR AND MAPPER'S NOTES

- 1. NO BUILDING OR ANY KIND OF CONSTRUCTION OF TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS. THERE SHALL BE NO ABOVE GROUND ENCROACHMENTS WHERE UTILITY EASEMENTS AND LAKE MAINTENANCE EASEMENTS COINCIDE.
- 2. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS, WATER MANAGEMENT EASEMENTS AND WATER MANAGEMENT MAINTENANCE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- 3. ALL LINES INTERSECTING CURVES ARE NON-RADIAL UNLESS OTHERWISE NOTED AS RADIAL.
- 4. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN, AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.
- 5. BUILDING SETBACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS
- 6. BEARINGS, AS SHOWN HEREON ARE BASED ON THE WEST BOUNDARY LINE OF TRACT "FD", ARDEN P.U.D. PLAT 1, AS RECORDED IN PLAT BOOK 122, PAGES 32-51, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, HAVING A GRID BEARING OF NORTH 00°57'59" EAST, WHICH IS RELATIVE TO THE NORTH AMERICAN DATUM (N.A.D.) 83, 1990 ADJUSTMENT.
- 7. THE PROPERTY AS DESCRIBED HEREON IS SUBJECT TO A "WATER MANAGEMENT BLANKET EASEMENT" IN FAVOR OF "NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT" AS RECORDED IN OFFICIAL RECORDS BOOK 27746, PAGE 699 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, PURSUANT TO THE TITLE COMMITMENT BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NUMBER 1062-3848219, EFFECTIVE DATED AUGUST 22, 2017.

## SITE DATA

AREA TABULATION		FOR THE USE OF NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT		
TRACT DESIGNATION	ACREAGE	LAND USE CLASSIFICATION	CODE	DESIGNATED ACREAGE
TRACT "B"	4.593 ACRES	EXEMPT ACREAGE	EXZ	4.593 ACRES
TRACT "O-1"	0.455 ACRES	EXEMPT ACREAGE	EXZ	0.455 ACRES
TRACT "O-2"	2.273 ACRES	EXEMPT ACREAGE	EXZ	2.273 ACRES
TRACT "O-3"	4.172 ACRES	EXEMPT ACREAGE	EXZ	4.172 ACRES
TRACT "O-4"	1.654 ACRES	EXEMPT ACREAGE	EXZ	1.654 ACRES
TRACT "O-5"	0.536 ACRES	EXEMPT ACREAGE	EXZ	0.536 ACRES
TRACT "O-6"	6.495 ACRES	EXEMPT ACREAGE	EXZ	6.495 ACRES
TRACT "O-7"	0.320 ACRES	EXEMPT ACREAGE	EXZ	0.320 ACRES
TRACT "O-8"	0.264 ACRES	EXEMPT ACREAGE	EXZ	0.264 ACRES
TRACT "O-9"	0.109 ACRES	EXEMPT ACREAGE	EXZ	0.109 ACRES
TRACT "RW-C6"	7.250 ACRES	EXEMPT ACREAGE	EXZ	7.250 ACRES
TRACT "RW-C7"	4.813 ACRES	EXEMPT ACREAGE	EXZ	4.813 ACRES
LOTS 131-303	28.978 ACRES	SINGLE FAMILY-ZERO LOT LINE	SFZ	28.978 ACRES
TOTAL	61.912 ACRES			

SHEET 2 OF 10



#### MICHAEL B. SCHORAH & ASSOCIATES, INC.

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ARDEN P.U.D. POD C NORTH